

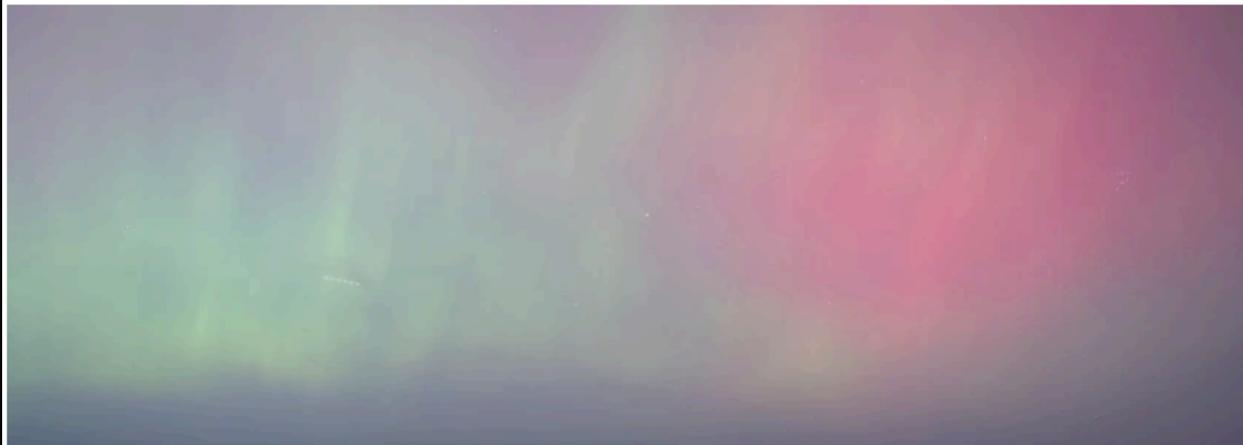


WEATHER NEWS CHICAGO

Geomagnetic storm could make northern lights visible in Chicago on Sunday night

Clear skies over Chicago could create favorable conditions to see the aurora borealis, forecasters say. By Monday, the chance of seeing the lights drops significantly. **The lights are visible thanks to a geomagnetic storm caused by a coronal mass ejection passing over Earth.**

By Mary Norkol | Jun 1, 2025, 8:51pm CDT



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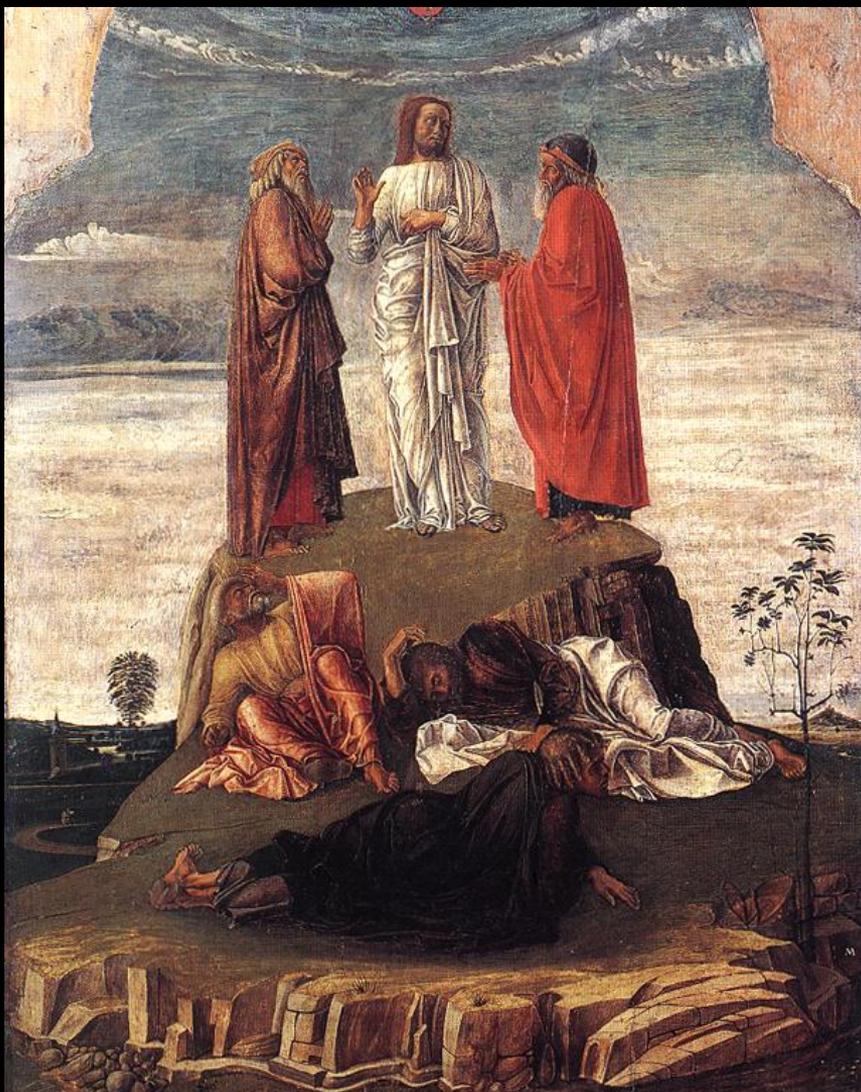
Sky's Angel Reese will be cover athlete for NBA 2K26 video game

More than a dozen motorists stranded by fast-moving 'incredible' downpour Tuesday night on West Side



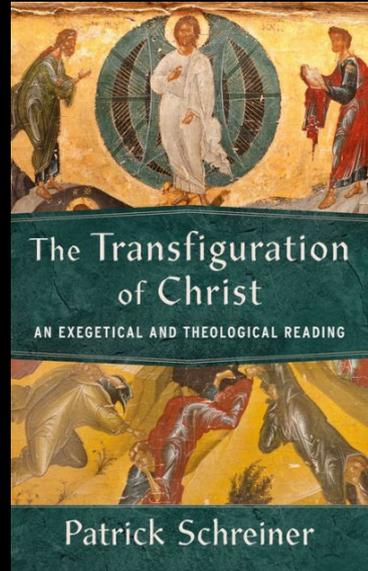
CLOUD OF WITNESSES

SUMMER
SERMON
SERIES



The *Transfiguration*
Giovanni Bellini
c. 1454–1460
tempera-on-panel

The transfiguration is one of those events we can never seem to plumb the depths of. The simplicity of the story conceals its profundities. It leaves its fingerprints on every major doctrine: the Trinity, Christology, anthropology, soteriology, and eschatology. The light of the transfiguration refracts over all these core beliefs.”



Mark 9:2-10

² After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. ³ His clothes became dazzling white, whiter than anyone in the world could bleach them. ⁴ And there appeared before them Elijah and Moses, who were talking with Jesus.

Mark 9:2-10

⁵ Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters – one for you, one for Moses and one for Elijah.” ⁶ (He did not know what to say, they were so frightened.) ⁷ Then a cloud appeared and covered them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”

Mark 9:2-10

⁸ Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

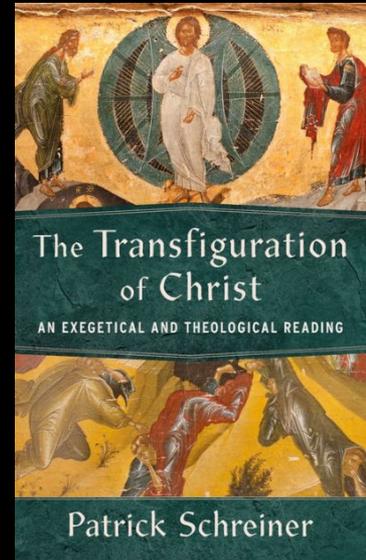
⁹ As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. ¹⁰ They kept the matter to themselves, discussing what “rising from the dead” meant.



It is difficult to find any significant comment on it in the standard systematic theologies. Maybe some modern scholars have shunned it because they are suspicious of the supernatural. Maybe scholars have also neglected it because we don't know what to do with it. We have become like Peter, befuddled (Mark 9:6). It seems like an unimpressive magic trick: a shining person who does the disciples little practical good...



Jesus's other miracles make sense – feeding people, healing them, and raising the dead – but the transfiguration is confusing. One author begins his book by stating, “It has not been found easy to give a satisfying interpretation of the transfiguration story.” Another mentions how many get lost in the maze of scholarly speculations.”



Transfiguration As Witness

1. The revealing of God's glory
2. The illusion of our glory
3. The way to lasting glory

Matthew 17:1-8

After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. ² There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. ³ Just then there appeared before them Moses and Elijah, talking with Jesus. ⁴ Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters – one



TRAILER

HD

ANDY WEIR

AUTHOR OF THE MARTIAN

— #1 —
NEW YORK
TIMES
BESTSELLER

PROJECT

HAIL MARY

"AN EPIC STORY OF REDEMPTION, DISCOVERY AND COOL
SPECULATIVE SCI-FI." —USA TODAY

G O S L I N G

FROM THE NEW YORK TIMES
BEST-SELLING AUTHOR OF
THE MARTIAN

AND FILMMAKERS
PHIL LORD AND CHRISTOPHER MILLER
ACADEMY AWARD-WINNING CREATORS OF
THE SPIDER-VVERSE
FRANCHISE

PROJECT
HAIL
MARY

ONLY IN THEATERS
03.20.26
FILMED FOR IMAX

PRODUCED BY AMY PASCAL, p.g.a. RYAN GOSLING PHIL LORD, p.g.a. CHRISTOPHER MILLER, p.g.a.
ADITYA SOOD, p.g.a. RACHEL O'CONNOR, p.g.a. ANDY WEIR "WRITTEN BY" ANDY WEIR
SCREENPLAY BY DREW GODDARD DIRECTED BY PHIL LORD & CHRISTOPHER MILLER

#PROJECTHAILMARY

Mark 9:2-10

⁸ Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

⁹ As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. ¹⁰ They kept the matter to themselves, discussing what “rising from the dead” meant.

...the error of the
...the gainsaying of
...our feasts of charity.

The Book of REVELATION

...Christ, which God
...servants things
...he sent and
...John:
...of the
...that

6 And he said
and he said
ever and
7 Behold
shall see him
all kindreds
Even so. A
8 I am Alpha

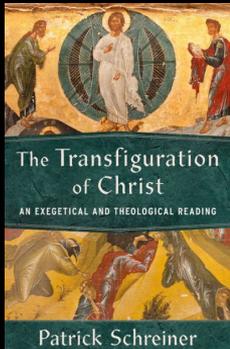
Revelation 1:1-3

¹ The revelation from Jesus Christ, which God gave him to show his servants what must soon take place... ³ Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

Revelation 1:16-19

His face was like the sun shining in all its brilliance. ¹⁷ When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last. ¹⁸ I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.

In the transfiguration, both the future glory of the earthly and suffering messianic Son and the preexistent glory of the heavenly and eternally begotten Son are revealed. Understood this way, this mountaintop revelation might be the clearest narrative picture we have of the two natures of Christ in one person — possibly a key resource for the early church in articulating Jesus's ontology.





LOOKING BACK

LOOKING FORWARD

ἩΜΕΤΑΡΡΩΣΕ

ΤΟ ΣΩΤΗΡΙΟΝ

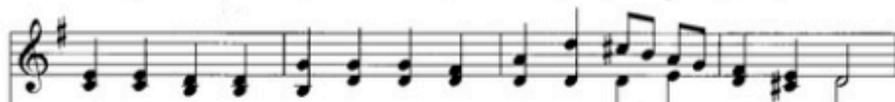


TRUST

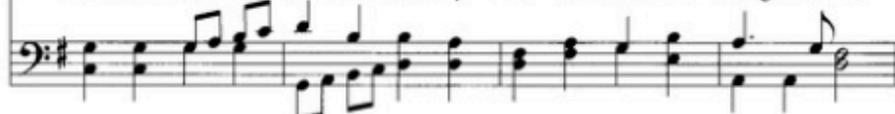
550 Light's Abode, Celestial Salem



- 1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
2 There for - ev - er and for - ev - er al - le - lu - ia is out - poured;
3 There no cloud nor pass - ing va - pour dims the bright - ness of the air;
4 O how glo - rious and re - splend - ent, fra - gile bo - dy, shalt thou be,



bright - er than the heart can fan - cy, man - sion of the high - est King;
for un - end - ing, for un - bro - ken is the feast - day of the Lord;
end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
when en - dued with so much beau - ty, full of health and strong and free,



O how glo - rious are the prais - es which of thee the proph - ets sing!
all is pure and all is ho - ly that with - in thy walls is stored.
there no night brings rest from la - bour, for un - known are toil and care.
full of vig - our, full of plea - sure that shall last e - ter - nal - ly!

Job 38:19

¹⁹ What is the way to the abode of light?
And where does darkness reside?

John 1:4-5

⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it.



Based on its physical properties, darkness becomes a rich source of metaphor for spiritual realities. If light symbolizes understanding, darkness represents ignorance (Ps 82:5), folly (Eccles 2:13–14), a silencing of prophetic revelation (Mic 3:6), the state of the human mind unilluminated by God's revelation (2 Pet 1:19), falsehood (1 Jn 1:6) and the loss of walking in God's truth "because the darkness has brought on blindness" (1 Jn 2:11)"

Leland Ryken et al., *Dictionary of Biblical Imagery* (Downers Grove, IL: InterVarsity Press, 2000), 193.

Mark 9:2-10

⁵ Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters – one for you, one for Moses and one for Elijah.” ⁶ (He did not know what to say, they were so frightened.)

⁷ Then a cloud appeared and covered them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”



"Next-level revelatory."

—SARAH KNIGHT,

New York Times bestselling author
of *The Life-Changing Magic
of Not Giving a F*ck*

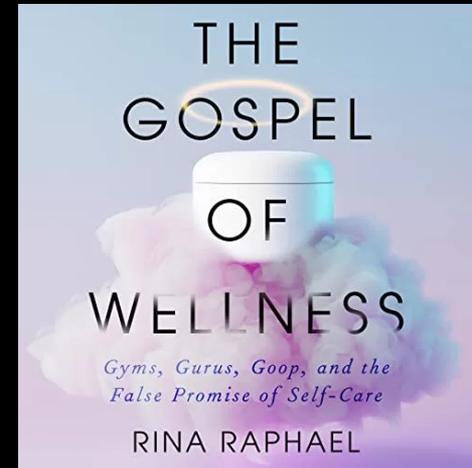
THE
GOSPEL
OF
WELLNESS

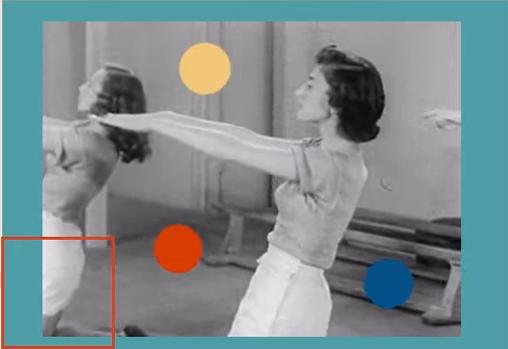


*Gyms, Gurus, Goop, and the
False Promise of Self-Care*

RINA RAPHAEL

Manage the chaos ruling [your] life by following a laid-out plan: eat right, exercise, meditate, then buy or do all this stuff.... Fitfluencers transform the sluggish to masterful. Spiritual influencers hawk crystals to snag a coveted job promotion. 'Clean' snacks dangle a disease-free future. Woven throughout lies the message that you can manipulate what is unruly, misbehaving, or standing in the way of progress."





Wellness puts the onus on the consumer to make up for everything modern society can't or won't provide; it extends the illusion of control... Modern wellness, at its core, is a self-sustaining doom loop of precautionary, aspirational consumption: Buy to be better to buy more to be better still."

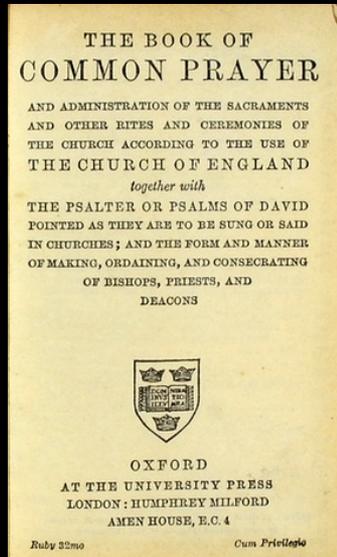
Volpe, Allie. "How the Self-Care Industry Made Us So Lonely." Vox, June 3, 2024.
<https://www.vox.com/consumerism/2024/6/3/how-the-self-care-industry-made-us-so-lonely>.



DAFT PUNK

Harder, Better, Faster, Stronger

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us.



The Book of Common Prayer, and Administration of the Sacraments and Other Rites and Ceremonies of the Church of England (Oxford: Oxford University Press, 1662), 2

Job 38:19

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And where does darkness reside?

Mark 9:2-10

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Mark 9:2-10

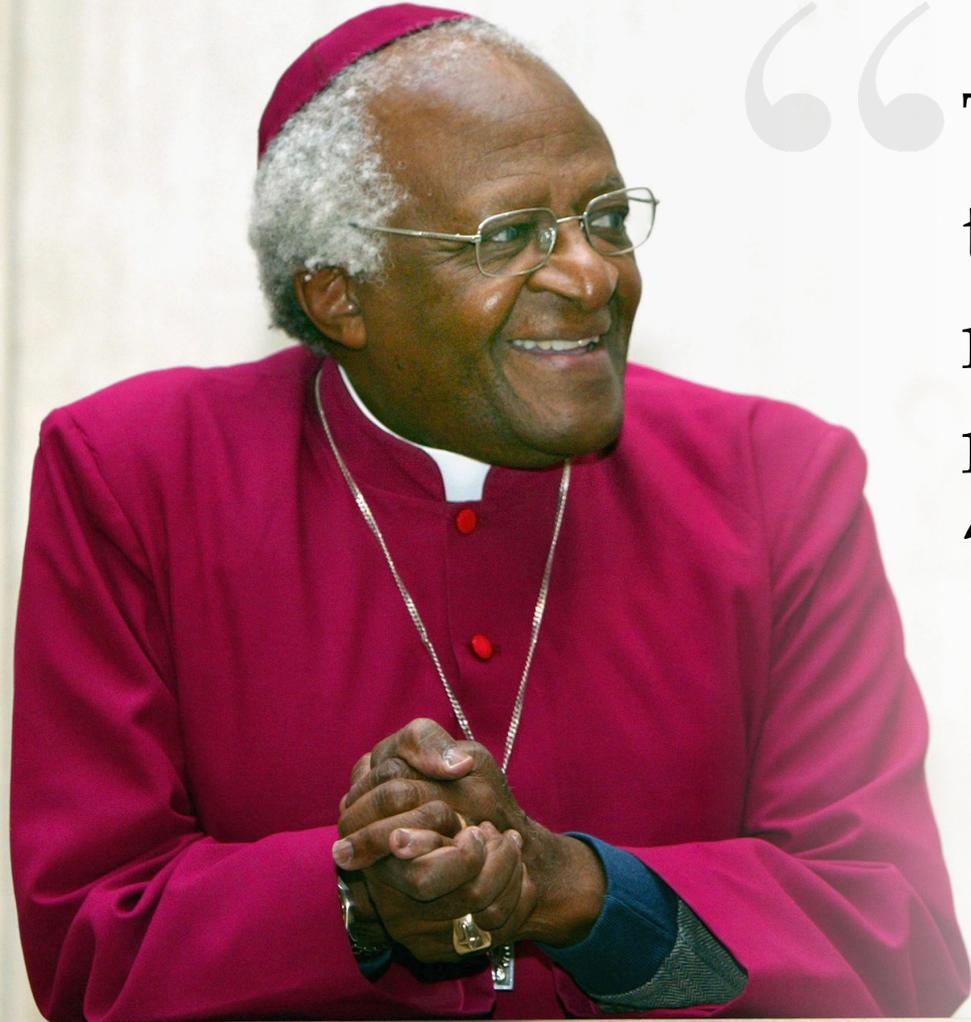
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“The principle of transfiguration says nothing, no one and no situation, is “untransfigurable.”

- Desmond Tutu



Romans 12:2

² Do not conform to the pattern of this world, but be [*transfigured*] by the renewing of your mind. Then you will be able to test and approve what God's will is — his good, pleasing and perfect will.

Where am I trying to preserve a
“mountaintop moment” instead of following
Jesus into the valley?

Where am I trying to preserve a
“mountaintop moment” instead of following
Jesus into the valley?

What part of my life do I consider
untransfigurable – and how might Jesus
want to meet me there?